**2022 SCHOLARSHIP INFORMATION**

**OUTER BANKS HOME BUILDERS ASSOCIATION**

**ALL REQUIRED DOCUMENTATION BELOW TO BE TURNED IN TO YOUR GUIDANCE OFFICE OR TO OBHBA, 105 Airstrip Rd., Kill Devil Hills, NC, no later than 3PM February 25th, 2022**

***January 28, 2022***

*Dear Student (whose parent is a Current Member of the OBHBA):*

*Thanks to the generous support of many members and friends, the Outer Banks Home Builders Association Scholarship Committee is pleased to announce that in May, we will be awarding four $1,000 scholarships. ($500 per semester with documentation supplied at the end of each semester indicating that the student has maintained a 3.0 grade point average.)*

*The scholarship is automatically canceled if the GPA drops below 3.0 or full-time student status is lost.*

***In order to qualify as an applicant for one of these scholarships, the student must either be:***

***1) The child of a currently registered builder or associate member of the OBHBA***

***OR 2) The child of a full-time employee of a currently registered builder or associate member of OBHBA***

***OR 3) Any graduating senior desiring to attend a technical school or community college and study a construction-related trade (Student can be sponsored to apply by any member of the OBHBA)***

***Additionally: Two (2) of the four scholarships are reserved for students pursuing a degree in a construction-related field. (Examples: structural or electric engineering, construction managements, architecture, etc.***

*1. The child must be a full-time student (minimum of 12 hours) pursuing an undergraduate degree at an accredited college.*

*2. The student may be a 2022 high school graduate,* ***or*** *the student may already be enrolled as a full-time student (minimum of 12 semester hours) in an accredited college or certified trade school.*

*3.*  ***Scholarships will not be awarded to the same student in consecutive years***

**These scholarships are offered as supplemental income and are awarded on the basis of:**

*\* Personal and academic achievement and effort by the student*

*\* The motivation and desire to advance his/her education*

*\* Involvement within the community and school environment*

*\*(For more specific information on criteria, see application recommendation form enclosed in packet)*

*This scholarship is not determined by financial need and no financial information is requested. It is important that each applicant* ***submit all and* ONLY *the forms and items listed below no later than February 25th. Please do not send additional documentation; it will be discarded, as will any incomplete packages.***

*1.* ***Scholarship Application Form***(enclosed)

*2.* ***Recommendation Forms, (3) -*** (It is your responsibility to make three copies of the enclosed form and to be sure all three (3) recommendations are returned to us or your high school counselor **directly by the person completing** **the form.**

*3.* ***Letter from Applicant*** to include motivation, reasons for applying and any pertinent information to assist the Evaluation Committee members in making their decision.

*4.* ***Current School Transcript***

*The presentation of awards will take place at the school and at our June Membership Meeting. The information contained on all applications is strictly confidential and presented to the panel of judges anonymously. If you have any questions, please call the OBHBA office, 449-8232. Please send your entire application package to the address shown at the top of this letter prior to February 25th. We will consider no packets received beyond that date;* ***incomplete packets will be disregarded. Please send only the information and forms requested in the manner in which they are requested.***

**OUTER BANKS HOME BUILDERS ASSOCIATION**

**SCHOLARSHIP APPLICATION FORM**

**OBHBA QUALIFYING MEMBER’S NAME & COMPANY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**APPLICANTS NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DATE OF BIRTH: \_\_\_\_\_\_\_\_\_\_\_ SOCIAL SECURITY # (last 4 digits) \_\_\_\_\_\_\_STUDENT PHONE #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**STUDENT EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**LIVE WITH\_\_\_\_\_PARENT \_\_\_\_GUARDIAN OTHER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PARENT/GUARDIAN NAME(S) AND ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(if different from applicant)**

**(If currently enrolled)**

**NAME OF COLLEGE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME OF HIGH SCHOOL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NUMBER IN GRADUATING CLASS\_\_\_\_\_\_\_ CLASS RANK\_\_\_\_\_\_\_ GPA\_\_\_\_\_\_\_**

**SCHOOLS TO WHICH YOU HAVE APPLIED, IN ORDER OF PREFERENCE:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE\_\_\_\_\_\_ ACCEPTED?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE\_\_\_\_\_\_ ACCEPTED?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PLAN TO PURSUE A\_\_\_\_\_2-YR. DEGREE OR\_\_\_\_\_\_4-YR. DEGREE\_\_\_\_\_\_\_\_OTHER? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**YOUR ANTICIPATED FIELD OF STUDY/TRADE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**LIST ALL OTHER SCHOLARSHIPS APPLIED FOR or AWARDED\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Continue on back if necessary.)**

**LIST ALL ORGANIZATIONS, ACTIVITIES (including community), YOU HAVE PARTICIPATED IN, AND ANY SCHOLASTIC HONORS RECEIVED DURING YOUR HIGH SCHOOL YEARS. (Use back if necessary.)**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**PLEASE ATTACH A LETTER ADDRESSING THE FOLLOWING:**

**1. Your motivation for your chosen career.**

**2. Why you applied for this specific scholarship.**

**3. Any pertinent information that you believe would help the Scholarship Committee make its decision.**

**4. Any special situations which have impacted your high school experience, i.e., health concerns, employment, family, etc.**

**5. Also, please have a copy of your latest transcript included.**

***The information on this form is strictly confidential and must be returned by 3PM February 25, 2022.***

**OUTER BANKS HOME BUILDERS ASSOCIATION**

**SCHOLARSHIP APPLICATION RECOMMENDATION FORM**

**APPLICANTS NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**YOUR NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**How long have you known applicant?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**In what capacity have you known applicant? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please describe the applicant in terms of personal traits and accomplishments, (character, citizenship, leadership, social maturity, etc.) Continue on the back if necessary.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Describe any unusual circumstances excluding those of a financial nature or special background information which would be helpful to the Scholarship Committee:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please compare the applicant to other students in his/her school grade by circling the single most appropriate number.**

**Below Avg. Average A b o v e A v e r a g e Outstanding**

**Academic Performance 1 2 3 4 5 6 7 8 9**

**Leadership Potential 1 2 3 4 5 6 7 8 9**

**School Contribution 1 2 3 4 5 6 7 8 9**

**Community Contribution 1 2 3 4 5 6 7 8 9**

**Concern for Others 1 2 3 4 5 6 7 8 9**

**Dependability 1 2 3 4 5 6 7 8 9**

**Overall 1 2 3 4 5 6 7 8 9**

The information on this form is confidential and MUST be returned **by February 25, 2022,** by the person writing the referral **directly to** the appropriate high school or to the Outer Banks Home Builders Association; 105 Airstrip Rd; Kill Devil Hills, NC 27948 **Please do not send letters of reference; this form (with room for comments that can be carried onto the back) is the only recommendation that will be considered. Thank you.**